



# Nashoba Valley Pedalers Membership Application 2008

Membership renewal

Membership # \_\_\_\_\_

New member

<b>Please PRINT:</b>	<b>Exclude from directory listing</b>
Name _____	<input type="checkbox"/> everything
Address _____	<input type="checkbox"/> address
City _____ State _____ Zip _____	<input type="checkbox"/> phone only
Phone: ( _____ ) _____	<input type="checkbox"/> email only
e-mail address _____	

## LEAGUE OF AMERICAN BICYCLISTS ("LAB") RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AND PARENTAL CONSENT AGREEMENT ("AGREEMENT")

IN CONSIDERATION of being permitted to participate in any way in Nashoba Valley Pedalers ("Club") sponsored Cycling Activities ("Activity") I, for myself, my personal representatives, assigns, heirs and next of kin:

1. ACKNOWLEDGE, agree and represent that I understand the nature of Cycling Activities and that I am qualified, in good health and in proper physical condition to participate in such Activity. I further acknowledge that the activity will be conducted over public roads and facilities open to the public during the Activity and upon which the hazards of traveling are to be expected. I further agree and warrant that if at any time I believe conditions to be unsafe, I will immediately discontinue further participation on in the Activity.

2. FULLY UNDERSTAND that: (a) BICYCLING ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS, AND DEATH ("RISKS"); (b) these risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASERS" NAMED BELOW; (c) there may be OTHER RISKS AND SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I incur as a result of my participation on in the Activity

3. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE the Club, the LAB, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and, if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "RELEASERS" herein FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASERS" OR OTHERWISE, INCLUDING NEGLIGENCE RESCUE OPERATIONS, AND I FURTHER AGREE that if despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT I, or anyone on my behalf, makes a claim against any of the Releasees, I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which any may incur as a result of such claim.

I have read the Release and Waiver above and fully understand its terms. I understand that I have given up substantial rights by signing it, that I have signed it freely without any inducement or assurance of any nature, and that I intend it to be a complete and unconditional release of all liability to the greatest extent allowed by law. I agree that if any portion of this agreement is held to be invalid the balance, notwithstanding, shall continue in full force and effect.

**IMPORTANT! Your application cannot be accepted unless this agreement is signed.**

### Principal member

Signature \_\_\_\_\_ Date / /

### Associate members (adults 18 and older residing in the same household as the Principal member.)

Name (print) \_\_\_\_\_ Signature \_\_\_\_\_ Date / /

e-mail address \_\_\_\_\_

Name (print) \_\_\_\_\_ Signature \_\_\_\_\_ Date / /

e-mail address \_\_\_\_\_

### Dependent children under the age of 18 who may participate in any NVP events. The Parent/Guardian must sign for children under 18.

Name (print) \_\_\_\_\_ Signature \_\_\_\_\_ Date / /

Name (print) \_\_\_\_\_ Signature \_\_\_\_\_ Date / /

Name (print) \_\_\_\_\_ Signature \_\_\_\_\_ Date / /

# Membership questionnaire

Please take a moment to answer the following questions, so we can develop programs that meet your needs. NVP is a volunteer organization; your help is what makes us succeed. Thanks!

(For new members) How did you hear about the NVP ?  friend  bike shop  web site  other\_\_\_\_\_

What length of ride do you prefer?

	Less than 10 mi	10 – 20 mi	20 – 30 mi	30 – 50 mi	More than 50 mi
May					
June					
July					
August					
September					

What departure times do you prefer?

	9 AM	10 AM	11 AM	12 Noon	1 PM	2 PM	3 PM
Saturday							
Sunday							

What is your normal comfortable riding speed on level terrain?

Don't know       Less than 10 mph       10 – 12 mph       12 – 15 mph       More than 15 mph

Suggestions for rides/activities (do you have a favorite ride the club might enjoy?) \_\_\_\_\_

\_\_\_\_\_

Suggestions for monthly program/newsletter information (consider talking about a cycling trip you took?) \_\_\_\_\_

\_\_\_\_\_

In which of these areas would you be willing to help the Nashoba Valley Pedalers?

- Ride leader       Committee chair       Publicity       Spring banquet  
 Co-leader       Club officer       Refreshments       Holiday party (March)  
 Fall Century      Other: \_\_\_\_\_

Which bicycle shop do you use most? \_\_\_\_\_

**Thank you very much! We look forward to seeing you.**

Please note: Email delivery of the NVP newsletter is standard. Post office delivery of a hardcopy newsletter is extra.

Membership is on an annual (calendar year) basis. Please enclose a check payable to the **Nashoba Valley Pedalers** for:

Principal Member: \$15 per year (**email newsletter delivery. You must list a valid email address.**) \$ 15 .

Associate Members: \$5 per year for each associate member (*no fee for children under 18*) \_\_\_ x \$5 = \$ \_\_\_\_.

US post office delivery of the monthly newsletter.....**Additional** \$18 \$ \_\_\_\_.

Check here  if you want email delivery of the newsletter as well. Provide email address: \_\_\_\_\_

**Total** \$ \_\_\_\_\_

**Additional information about NVP?**

[www.NVPbike.org](http://www.NVPbike.org)    Ride calendar and more  
[membership@nvpbike.org](mailto:membership@nvpbike.org)    Questions...

**Mail application and check to:**

Nashoba Valley Pedalers  
 P.O. Box 2398  
 Acton, MA 01720